. Westerman, Hattori, Daniels & Adrian, LLP

Docket	Nο	

DECLARATION FOR U.S. PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

GUIDE APPARATUS

the specificatio	n of which is attached hereto unl	ess the following is che	ecked	
	nas United States Applicat Application Number <u>PCT/JP2004</u>	ion Number and 0/017633 and was ame	was filed on November 19, anded on(if applicable).	<u>2004</u> as PCT
I hereby state t claim(s), as an	hat I have reviewed and understa nended by any amendment referre	nd the contents of the and above.	above-identified specification	, including the
I acknowledge Regulations, §	the duty to disclose information 1.56.	which is material to pa	tentability as defined in Title	37, Code of Federal
f	foreign priority benefits under Tayentor's certificate listed below a ificate having a filing date before	ma nave also menilile	i neitow any ioicien abblicaus	MI IOI PULOME OF
				Priority Claimed
(List prior foreign applications. See note A)	P2003-391215	Japan	20/November/ 2003	⊠ Yes □ No
1000 179	(Number)	(Country)	(Day/Month/Year Filed)	☐ Yes ☐ No
	(Number)	(Country)	(Day/Month/Year Filed)	
	OL vivo	(Country)	(Day/Month/Year Filed)	☐ Yes ☐ No
	(Number)	(Country)	(Day/Monul 1 ear Fried)	
	(Number)	(Country)	(Day/Month/Year Filed)	☐ Yes ☐ No
	See attached list for additional	prior foreign applicatio		
I hereby claim insofar as the in the manner information w § 1.56 which l date of this ap	the benefit under Title 35, Unite subject matter of each of the clair provided by the first paragraph of hich is material to patentability a pecame available between the filiplication.	od States Code, § 120 ons of this application is of Title 35, United States defined in Title 37, Ong date of the prior app	f any United States application to disclosed in the prior Unites Code, § 112, I acknowled code of Federal Regulations, dication and the national or Polication and the same and the same area.	on(s) listed below and, ited States application ge the duty to disclose CT international filing
(List prior II S			Sta	tus
(List prior U.S. Applications)	(Application Serial No.)	(Filing Date)	Patented Pen	ding Abandoned
	(Application Serial 140.)	(I milg Date)	☐ Patented ☐ Pen	ding
	(Application Serial No.)	(Filing Date)		0 ==
	(Application Serial No.)	(Filing Date)	Patented Pen	ding Abandoned
	(Application Serial No.)	(I ming Date)	☐ Patented ☐ Pen	ding Abandoned
	(Application Serial No.)	(Filing Date)		J —

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Customer Number: 38834

Please direct all communications to the following address:

Westerman, Hattori, Daniels & Adrian, LLP 1250 Connecticut Avenue, N.W., Suite 700, Washington, D.C. 20036

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18 of the United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

(See note C)	Full name of sole or	first inventor (given name, family name)	Hidekazı	I MICHIOKA		
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	Inventor's signature	Joshishi Saiteh	Date February 5, 2007			
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	Full name of fifth inv	entor (given name, family name)				
	Inventor's signature		Date			
	Residence		Citizenship			
Post Office Address						
Full name of sixth in Inventor's signature						
	Full name of sixth inv Inventor's signature	ventor (given name, family name)	Date			
	Residence		- Citizenship			
	Post Office Address					